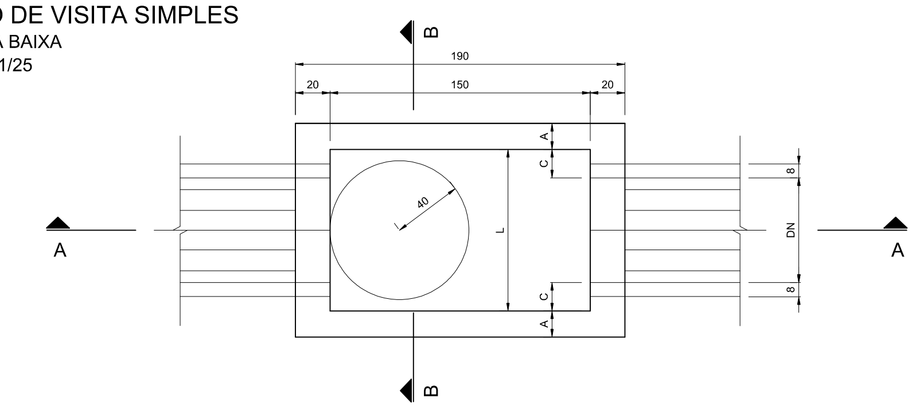
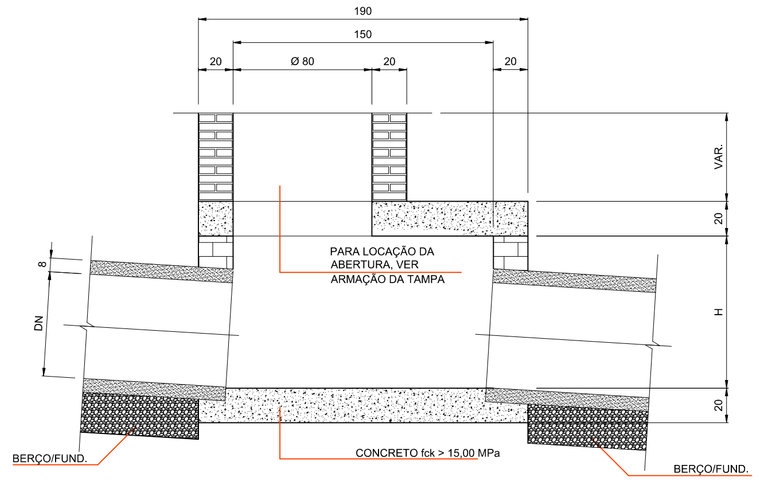
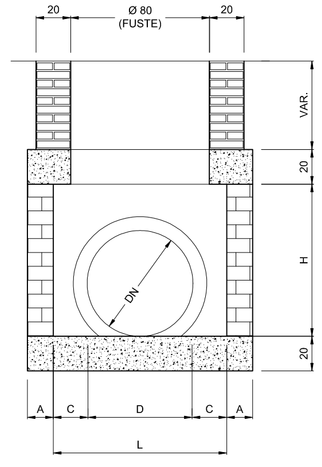
## POÇO DE VISITA SIMPLES
PLANTA BAIXA
Escala: 1/25



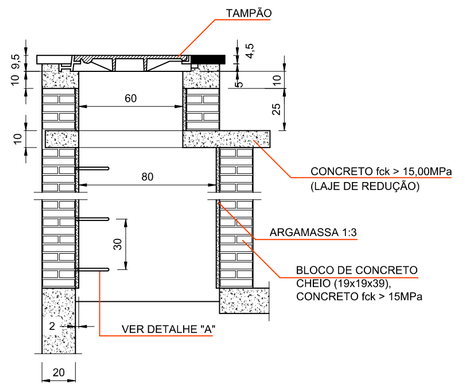

## POÇO DE VISITA SIMPLES
CORTE A-A
Escala: 1/25

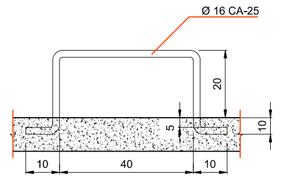



## POÇO DE VISITA SIMPLES
CORTE B-B
Escala: 1/25

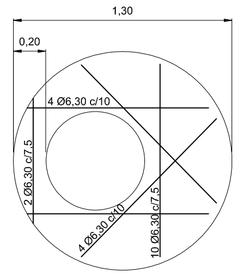



## CHAMINÉ
CORTE LATERAL
Escala: 1/20




## CHAMINÉ
DETALHE "A"
Escala: 1/100




## CHAMINÉ
LAJE DE REDUÇÃO (Pré-moldada)
Escala: 1/20

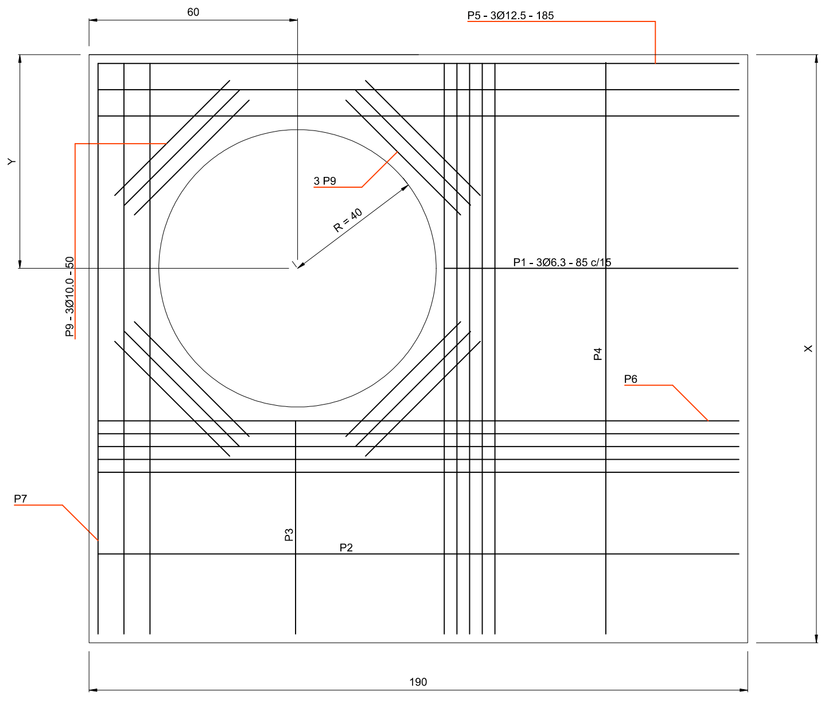



TABELA DE ARMAÇÃO DA LAJE DE REDUÇÃO

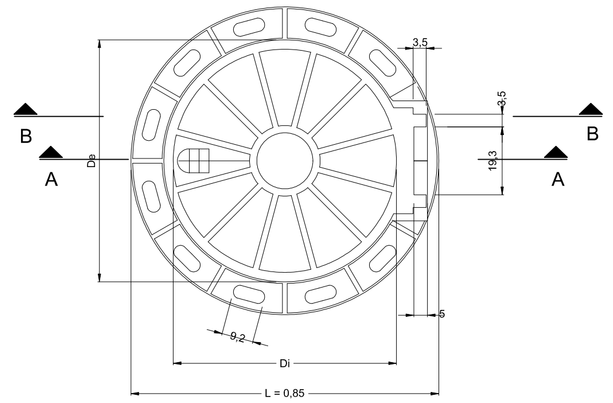
| D | P1* | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P9 |
|---|---|---|---|---|---|---|---|---|---|
| 40 | 6,3c/15 | - | - | - | 3Ø12.5 | - | 3Ø12.5 | 4Ø6.3 | 12Ø10.0 |
| 60 | 6,3c/15 | - | - | - | 3Ø12.5 | - | 3Ø12.5 | 4Ø6.3 | 12Ø10.0 |
| 80 | 6,3c/15 | - | - | - | 3Ø12.5 | - | 3Ø12.5 | 4Ø6.3 | 12Ø10.0 |
| 100 | 6,3c/15 | - | - | - | 3Ø12.5 | - | 3Ø12.5 | 4Ø6.3 | 12Ø10.0 |
| 120 | 6,3c/15 | 4,0c/12,5 | 6,3c/20 | 6,3c/15 | 3Ø12.5 | 4Ø10.0 | 3Ø12.5 | 5Ø6.3 | 12Ø10.0 |
| 150 | 6,3c/15 | 6,3c/15 | 6,3c/20 | 4,0c/15 | 3Ø12.5 | 5Ø10.0 | 3Ø12.5 | 6Ø8.0 | 12Ø10.0 |

DIMENSÕES APROXIMADAS PARA UMA UNIDADE

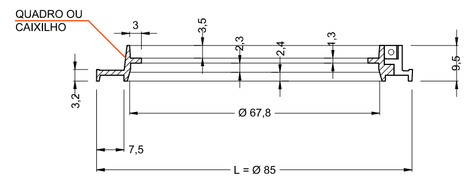
| DN (mm) | a | b | c | h | H | L |
|---|---|---|---|---|---|---|
| 600 | 20 | 130 | 15 | 80 | 80 | 90 |
| 800 | 25 | 140 | 5 | 100 | 100 | 90 |
| 1000 | 25 | 150 | - | 130 | 130 | 100 |
| 1200 | 25 | 170 | - | 150 | 150 | 120 |
| 1500 | 25 | 200 | - | 160 | 180 | 150 |

(Dimensões em cm)

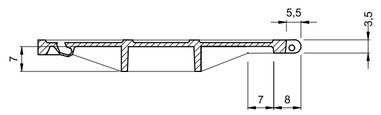
## TAMPÃO DE F°F° NODULAR
PLANTA BAIXA
S/ Escala



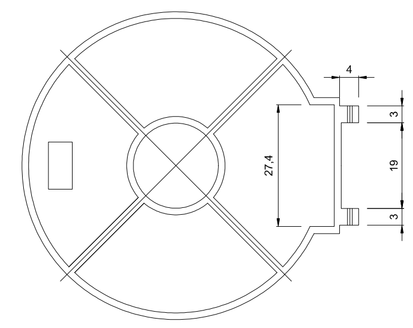

## TAMPÃO DE F°F° NODULAR
CORTE B-B
S/ Escala



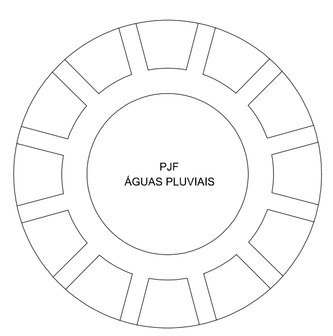

## TAMPÃO DE F°F° NODULAR
CORTE A-A
S/ Escala

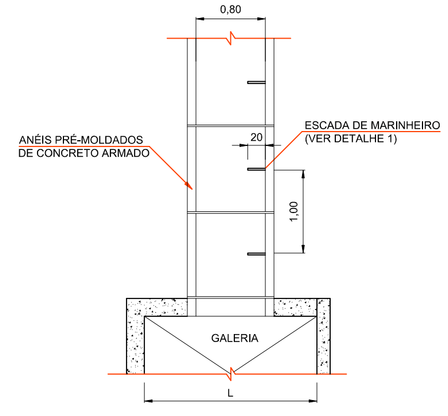


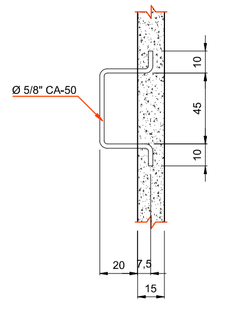

## TAMPÃO DE F°F° NODULAR
VISTA FUNDO
S/ Escala




## TAMPÃO DE F°F° NODULAR
DETALHE
S/ Escala




## DETALHE 1
S/Escala

## CHAMINÉ PARA POÇO DE VISITA DA GALERIA
DETALHE
Escala: 1/25

NOTA:

- OS DETALHES APRESENTADOS NESTA PRANCHA, REFEREM-SE AOS PADRÕES SUDECAP.

REVISÕES:

| Nº | Data | Alterações |
|---|---|---|
| **R2** | **03/2023** | **Tabelas resumo, detalhamento construtivo e planilha orçamentária** |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

LEGENDA:

**PREFEITURA DE JUIZ DE FORA**
SECRETARIA DE OBRAS / SUBSECRETARIA DE GESTÃO DE OBRAS E PROJETOS - SSGEOP

TÍTULO
**REDE DE CAPTAÇÃO DE ÁGUAS PLUVIAIS** (RUA CESÁRIO ALVIM, GOIÁS, PALMIRA PESSOA E Pe. ARN, JANSSEN)
ETAPA
**PROJETO EXECUTIVO DE INFRAESTRUTURA**
CONTEÚDO
**ESTRUTURAL - POÇO DE VISITA REDE SIMPLES E CHAMINÉ GALERIA**

FOLHA
**EST 01 | 04**

SECRETÁRIO: **ENG. LINCOLN SANTOS LIMA**
SUB-SECRETÁRIA: **ENG. BRUNA ROCHA**

DATA/REVISÃO: **R2-MAR/23**
ARQUIVO: **DRENAGEM - ESTRUTURAL .DWG**