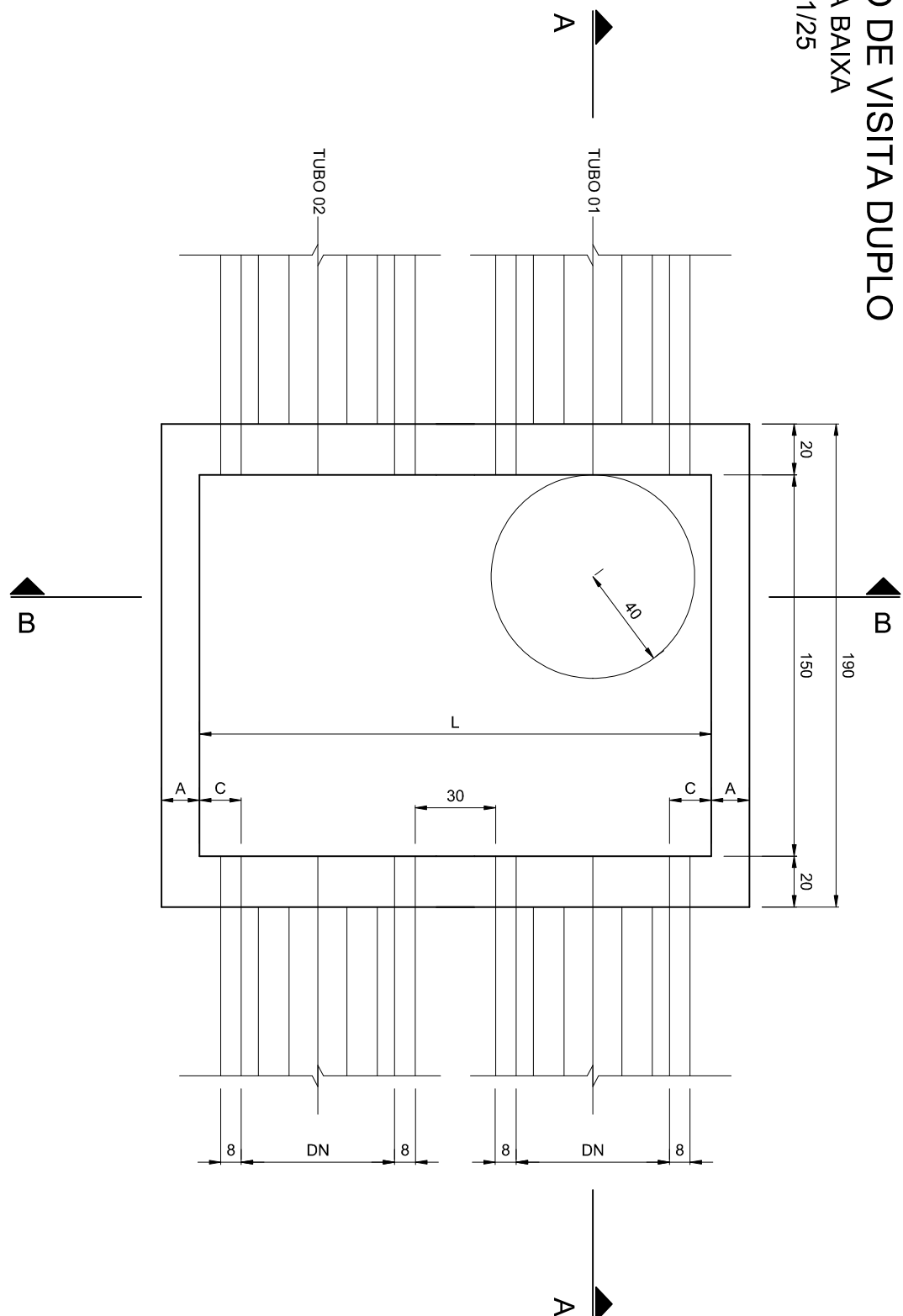
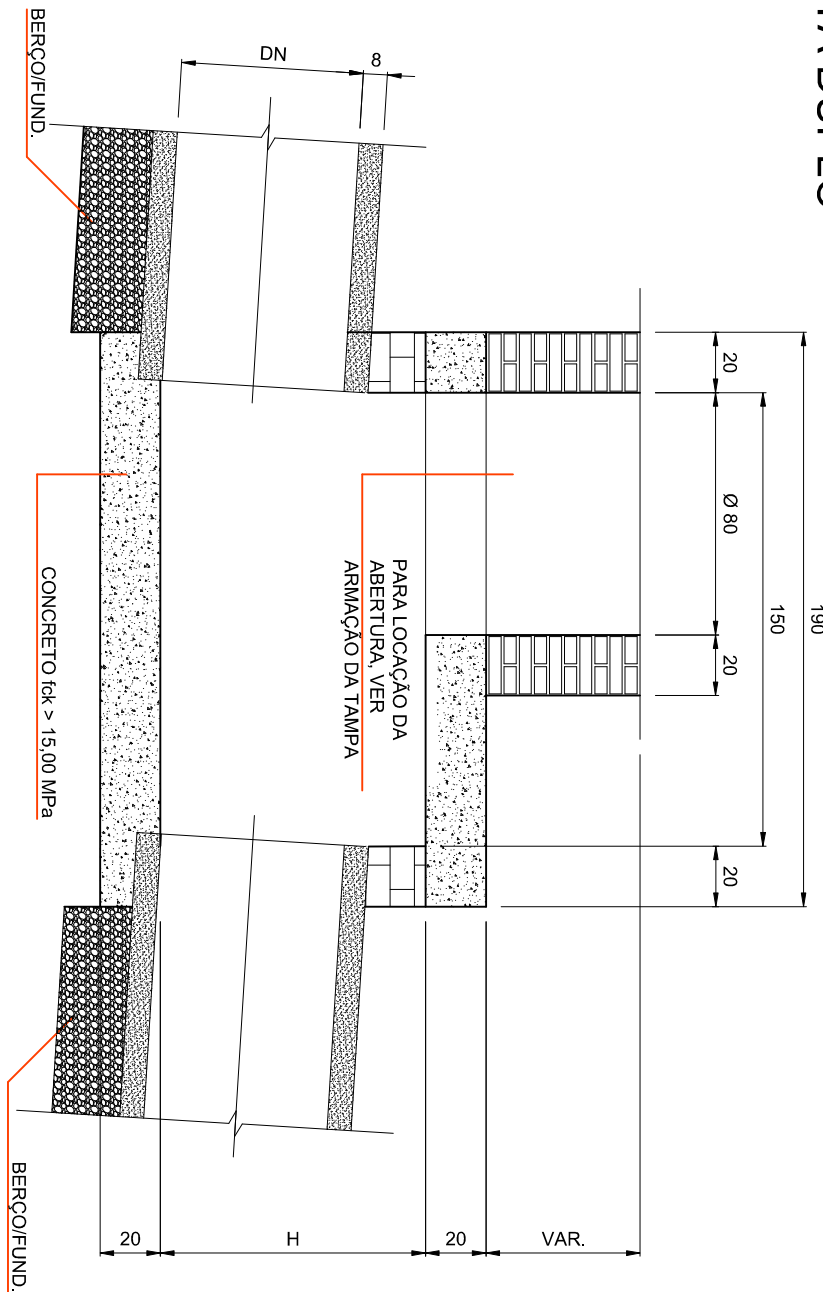


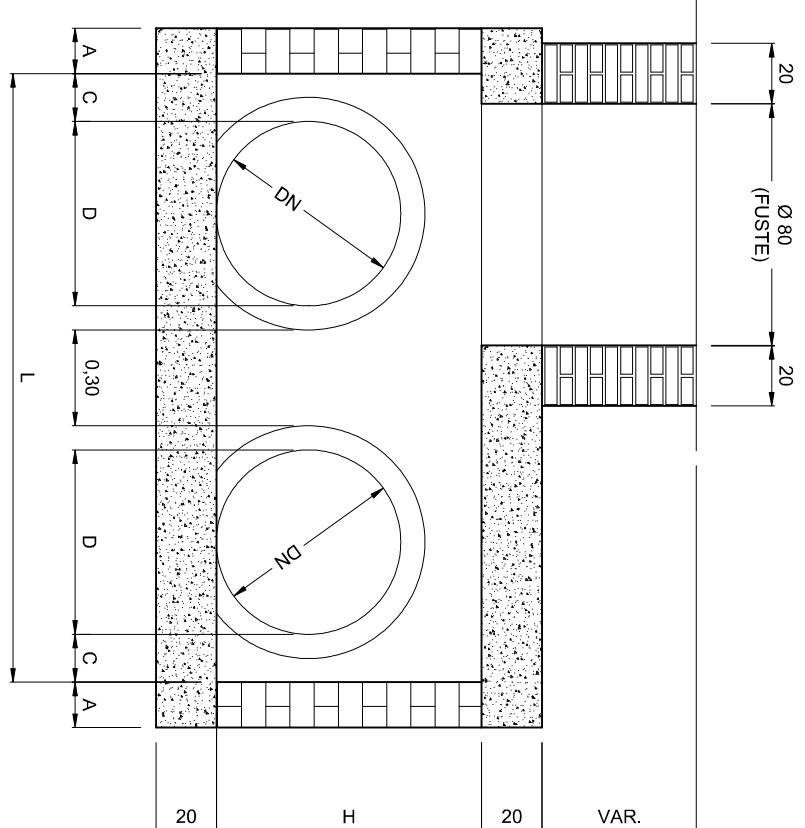
POÇO DE VISITA DUPLO
PLANTA BAIXA
Escala: 1/25



POÇO DE VISITA DUPLO
CORTA A-A
Escala: 1/25



POÇO DE VISITA DUPLO
CORTA B-B
Escala: 1/25



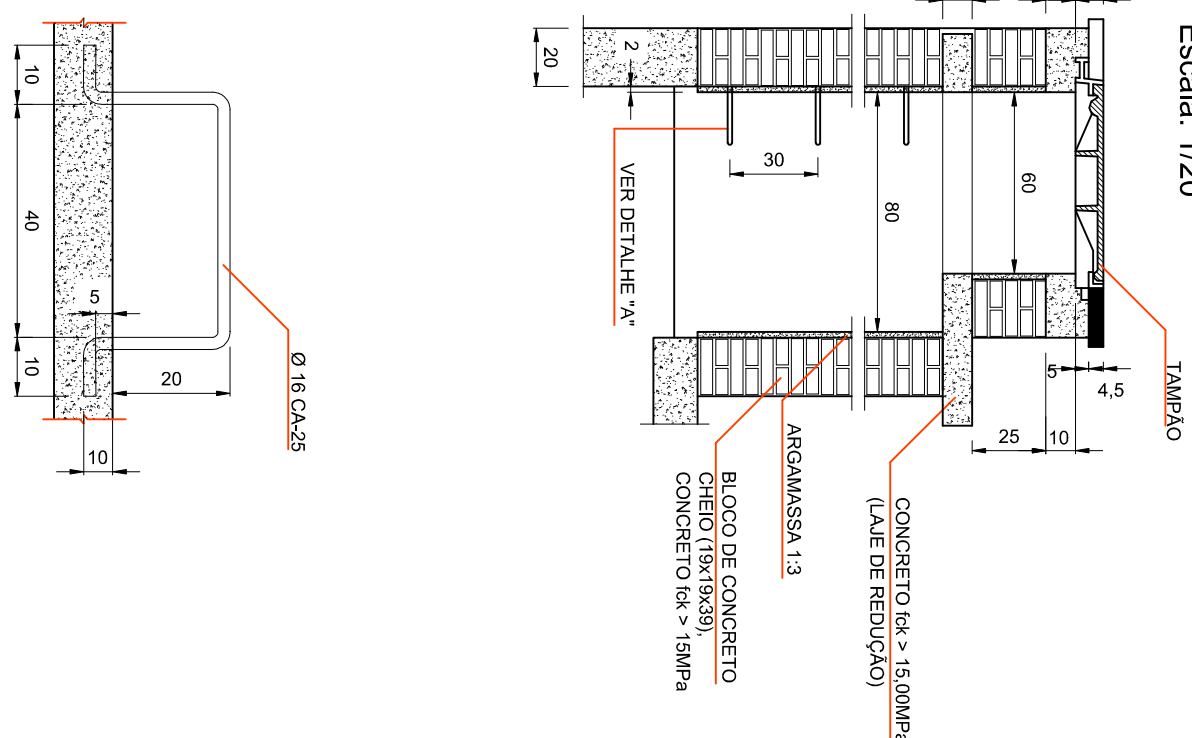
NOTA:

- OS DETALHES APRESENTADOS NESTA PLANÇA, REFEREM-SE AOS PADRÕES SUDECAP

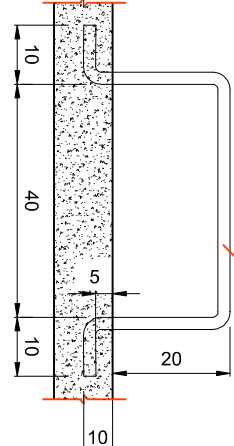
REVISÕES:

Nº	Data	Alterações
R2	03/2023	Tabelas resumo, detalhamento construtivo e planilha orçamentária

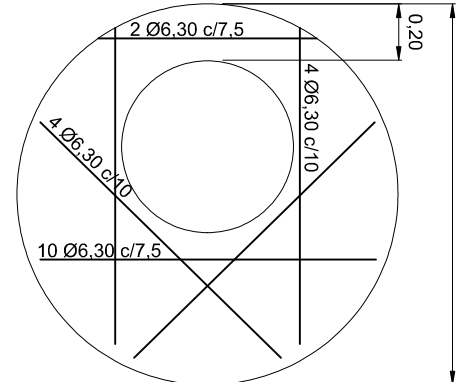
CHAMINÉ
CORTA LATERAL
Escala: 1/20



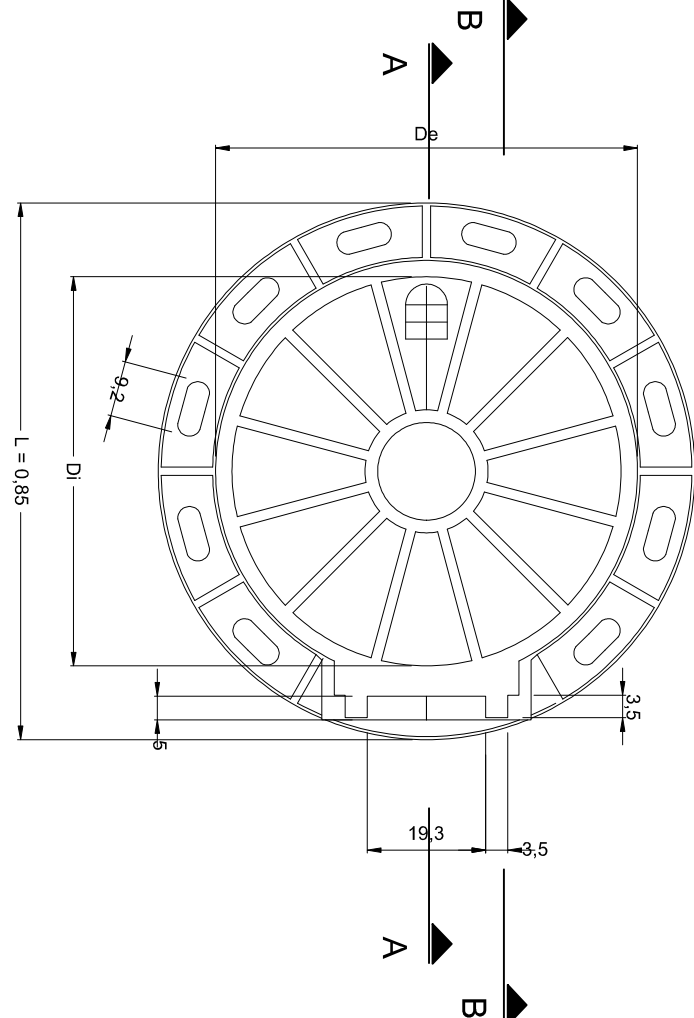
CHAMINÉ
DETALHE A-A
Escala: 1/100



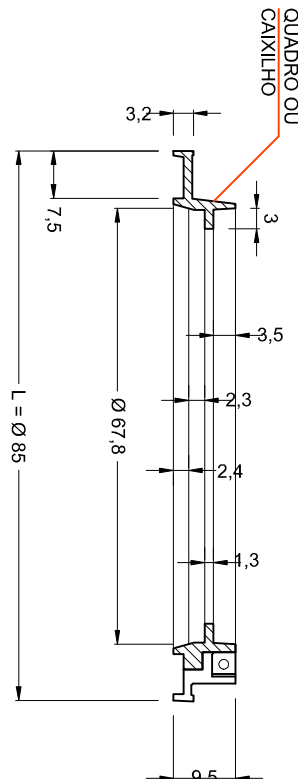
CHAMINÉ
LAJE DE REDUÇÃO (Pré-moldada)
Escala: 1/20



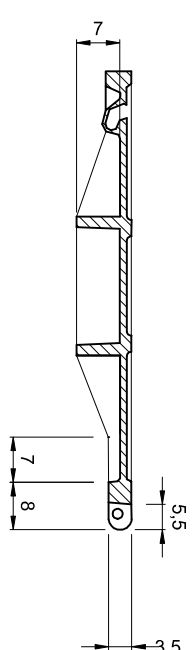
TAMPÃO DE F°F° NODULAR
PLANTA BAIXA
S/ Escala



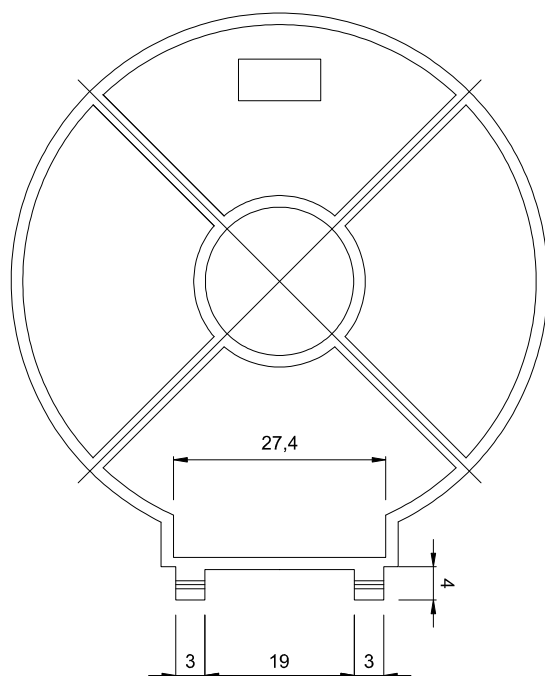
TAMPÃO DE F°F° NODULAR
CORTA B-B
S/ Escala



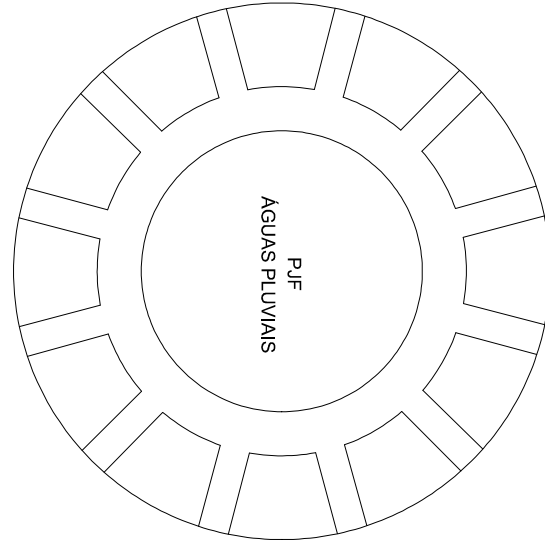
TAMPÃO DE F°F° NODULAR
CORTA A-A
S/ Escala



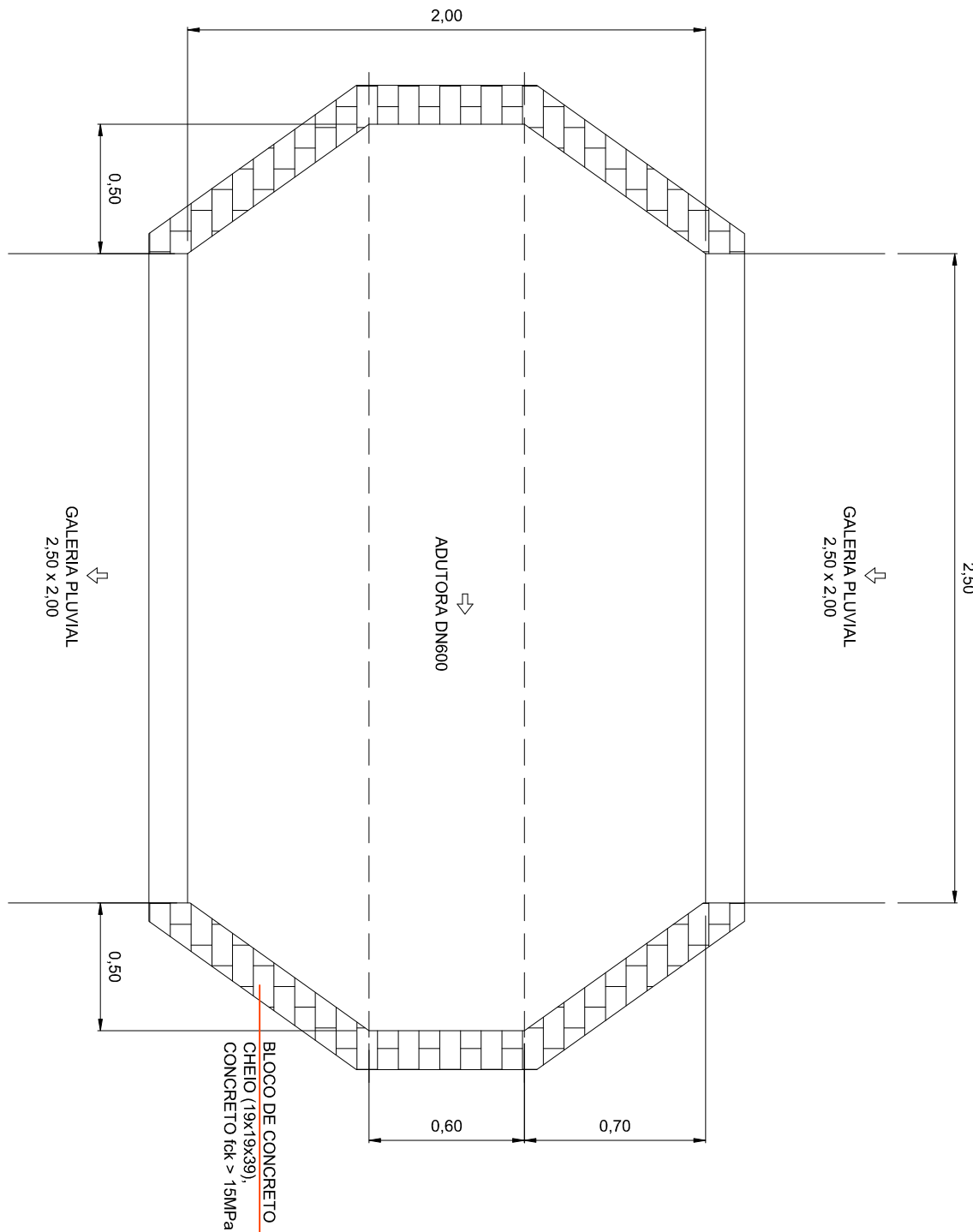
TAMPÃO DE F°F° NODULAR
VISTA FUNDO
S/ Escala



TAMPÃO DE F°F° NODULAR
DETALHE
S/ Escala



CAIXA DE COMPENSAÇÃO CC01
Escala: 1/12,5



POÇO DE VISITA
ARMAÇÃO DA TAMPA
Escala: 1/12,5

D	P1	P2	P3	P4	P5	P6	P7	P8	P9
60	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
80	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
100	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
120	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
140	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
160	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
180	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
200	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
220	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
240	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
260	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
280	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
300	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
320	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
340	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
360	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
380	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
400	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
420	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
440	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
460	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
480	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
500	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
520	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
540	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
560	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
580	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
600	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
620	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
640	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
660	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
680	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
700	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
720	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
740	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
760	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
780	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
800	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
820	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
840	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
860	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
880	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
900	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
920	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
940	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
960	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
980	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0
1000	6.30/15	-	-	6.30/15	30/12.5	-	30/12.5	40/8.3	150/10.0

PREFEITURA DE JUIZ DE FORA
SECRETARIA DE OBRAS / SUBSECRETARIA DE GESTÃO DE OBRAS E PROJETOS - SSGEOP

TÍTULO

REDE DE CAPTAÇÃO DE ÁGUAS PLUVIAIS (RUA CESAR ALVARO GOMES, PALMARA PRESSÃO E Pn, AEM, JANSSEN)

ETAPA

PROJETO EXECUTIVO DE INFRAESTRUTURA

CONTEÚDO

ESTRUTURAL - POÇO DE VISITA REDE DUPLA E CAIXA DE COMPENSAÇÃO

SECRETARIO

ENG. LINCOLN SANTOS LIMA

R2/MAR/23

ENG. BRUNA ROCHA

DA/ABR/2020

R2/MAR/23